

# ST. MARY'S PARISH

LANCEFIELD & ROMSEY

The Most Holy Body & Blood of Christ - Year B

2<sup>nd</sup> June, 2024

Lancefield Church  
27 Chauncey Street  
Lancefield



Romsey Church  
85 Main Street  
Romsey



## EVERYONE WELCOME

Ministry Roster	01/06/24	02/06/24	09/06/24	16/06/24
Musician	-----	Christine	Agnes	Christine
Reader	Eileen	Anne	Anne	Rosemary
Collector	-----	Gerard	Ged	Rob
Cleaner	-----	Anthea	Anne T	Anne N
Location	Romsey	Romsey	Lancefield	Romsey

Could those listed on the roster please advise if you are unavailable.

## CONTINUING PRAYER LIST:

Please pray also for the following who are in continuing need of our prayers:  
Merle Trembath, Christine Cheney, Isabelle Fleming, Kath Ireland, Gwen DeCarolis,  
Brendan Coburn, Isla Foy, Rhonda Cusack, & Susan Brady.

St. Mary's Church Romsey will celebrate **100 years** in October 2024!  
**Centenary of Romsey Church.**

Please forward celebration idea's by email to [lancefield@cam.org.au](mailto:lancefield@cam.org.au)

## FR MARTIN'S FAREWELL MORNING TEA

Romsey Church Hall - Sunday 16<sup>th</sup> June, 2024 – 10am

### Hall Set Up required

Tables down the centre of the hall - Chairs around the side of the hall  
*If you are able to help with this job either Saturday or Sunday prior to the event please contact Tam at the office.*

### Catering Help required

*If you are able to help with catering for the morning tea, please advise what you might bring so we don't end up with 15 plates of sandwiches and no cake!*

### RSVP:

*If you will be attending Fr. Martin's Farewell Morning Tea, please RSVP by return email or by calling the office for catering purposes.*

## UPCOMING PARISH MASSES

Sat	June 1 <sup>st</sup> – 10:00am	Healing Mass – Rom	Fr. Brian
Sun	June 2 <sup>nd</sup> – 9:00am	Sunday Mass – Rom	Fr. Martin
Wed	June 5 <sup>th</sup> – 9:30am	Weekday Mass – LF	Fr. Brian
Thur	June 6 <sup>th</sup> – 9:30am	Weekday Mass – Rom	Fr. Brian
Fri	June 7 <sup>th</sup> – 10:15am	Weekday Mass – LF	Fr. Brian
Sun	June 9 <sup>th</sup> – 9:00am	Sunday Mass – LF	Fr. Brian

## NO WEEKDAY MASS JUNE 10<sup>th</sup> – 14<sup>th</sup>

As Fr. Brian will be attending the annual Clergy Conference there will be no weekday Masses on the 12<sup>th</sup>, 13<sup>th</sup> or 14<sup>th</sup> of June.

### Parish Priest

Fr Martin Fleming  
47 Urquhart Street  
Woodend Vic 3442  
Ph: 5427 2690

### Assistant Priest

Fr. Brian Muling  
C/- Presbytery  
27 Chauncey Street  
Lancefield Vic 3435  
Ph: 5429 2130

### Parish Secretary

Tammie Dalgleish  
C/- Presbytery  
27 Chauncey Street  
Lancefield Vic 3435  
Ph: 5429 2130

### Secretary Hours

Wednesday & Friday  
8:00am – 5:00pm

### Parish Email

[lancefield@cam.org.au](mailto:lancefield@cam.org.au)

### Parish Website

<http://pol.org.au/lancefield/Home.aspx>

### St Mary's Primary School

T: 5429 1359  
[office@smlancefield.catholic.edu.au](mailto:office@smlancefield.catholic.edu.au)

### School Website

[www.smlancefield.catholic.edu.au](http://www.smlancefield.catholic.edu.au)

## CHILD PROTECTION is everyone's responsibility

### Safety of Children and All Vulnerable People

We hold the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community. The St. Mary's Safeguarding Children and Young People Policy is on display on the church noticeboards or via the parish office.

Diocesan Policies available at  
<https://www.melbournecatholic.org>

*All children leaving the church during Mass must be accompanied by a parent.*

### Child Safety Committee

Fr. Martin Fleming  
Tammie Dalgleish  
Michael Mooney  
Monica Tomlinson

# The Living Word

The Most Holy Body and Blood of Christ, Year B

2 June 2024

## First Reading Ex 24:3-8

*This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## Responsorial Psalm

**Ps 115:12-13. 15-18. R. v.13**

*(R.) I will take the cup of salvation,  
and call on the name of the Lord.  
or*

*(R.) Alleluia!*

1. How can I repay the Lord for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people. (R.)

## Second Reading Heb 9:11-15

*The blood of Christ will purify our inner selves.*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal

redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## Gospel Acclamation Jn 6:51-52

*Alleluia, alleluia!*

*I am the living bread from heaven, says  
the Lord;*

*whoever eats this bread will live for ever.  
Alleluia!*

## Gospel Mk 14:12-16, 22-26

*This is my body. This is my blood.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.



## Reflection by Fr Michael Tate

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal.

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'.

Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

[mrate@bigpond.com](mailto:mrate@bigpond.com)

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from *The Psalms, A New Translation*, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1956, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.  
© 2017 Creative Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.





In the harsh Mongolian winter, where temperatures can dip to minus 40 degrees Celsius, survival is often difficult. In two weeks, we'll share with you the story of Chuluunbaatar, who faces the realities of homelessness on a daily basis. You'll learn how your generous support will help with essential services to people in need like Chuluunbaatar.

**You have the opportunity to partner with this life-giving work, as your prayers and support are crucial in ensuring this program can move forward.**



Freecall: 1800 257 296  
[catholicmission.org.au/mongolia](http://catholicmission.org.au/mongolia)

SCAN ME



**WEEKDAY MASSES**

**Wednesday 9:30am – Lancefield Church**

**Thursday 9:30am – Romsey Church**

**Friday 10:15am – School Mass – LF Church**

School Mass will generally be for a specific year level/levels however full school Masses will be advertised in the bulletin the week prior.

All parishioners are welcome to attend School Masses.

**Any changes to weekday Masses will be listed in the bulletin.**

**ST MARY'S DROP IN – DATES FOR 2024**

**ST. MARY'S PARISH HALL ROMSEY**

**10:30AM TO 2:30PM**

Thursday 6<sup>th</sup> June

Thursday 4<sup>th</sup> July

Thursday 1<sup>st</sup> August



ROMSEY  
 VIC 3434

find us on facebook  
 and  
 instagram

**Joel Caspersz**  
 Cabinet Maker

**0425 854 370**

[joel@measuredjoinery.com.au](mailto:joel@measuredjoinery.com.au)  
[admin@measuredjoinery.com.au](mailto:admin@measuredjoinery.com.au)



- ✓ Superannuation & SMSF Services
- ✓ Wealth Management & Investment Plans
- ✓ Business Planning, Taxation & Growth Strategies

Director – Tim McCarthy

0403 036 654 or [tim@sagegroup.com.au](mailto:tim@sagegroup.com.au)



**PRIEST & PRESBYTERY BY DIRECT DEBIT**

Anyone not already contributing to the Priest & Presbytery expenses who would like to contribute may do so by direct debit to the acct below:

**St. Mary's Presbytery Account  
 NAB**

**BSB: 083 347**

**Acct: 64151 8467**

Please use your surname as the reference.

**TJ Scott & Son  
 Funeral Directors**

*75 years of care*

Kyneton 54226455    Gisborne 54284155

*Lancefield & Romsey*

Now also at 23 Sydney Street, Kilmore 57821112

*Our family helping yours, when you need it most – John, Kelly, Jack & Daniel Scott*



**TOBIN BROTHERS  
 FUNERALS**

Cnr Brook & Barkly  
 Streets  
 Sunbury

*Leaders in  
 Service and Care*

Tel: 9740 9500

(INCORPORATING  
 O'CONNOR FUNERALS)

**THANKSGIVING BY DIRECT DEBIT**

Anyone not already on the Thanksgiving Program who would like to contribute to the Church may do so by direct debit to the acct below:

**St. Mary's Church Account  
 NAB**

**BSB: 083 347**

**Acct: 64150 3257**

Please use your surname and TG number as the reference.

**Do you have foot  
 problems?**



**Andrew Baddeley | Podiatrist**

ROMSEY | 5429 5254 | 99 Main St

RIDDELLS CREEK | 5428 7591 | 9 Station St